

Inner Newcastle Parish: Sacred Heart Cathedral, Newcastle West; St Joseph's Church, The Junction; St Mary, Star of the Sea Church, Newcastle; Immaculate Heart of Mary Church, Tighes Hill; St Laurence O'Toole Church, Broadmeadow. Mayfield Parish: Christ the King, Mayfield West. Stockton Parish: St Peter-in-Chains, Stockton.

SUNDAY 17TH SEPTEMBER 2023 24TH SUNDAY IN ORDINARY TIME

Our Clergy

Fr John Lovell
Fr Paul Chackanikunnel
Fr Raphael Madukwe
Deacon Kevin Gadd

Regional Office—St Benedict's Centre

25 Farquhar Street, The Junction PO Box 6, The Junction 2291

P: (02) 4979 1101 F: (02) 4962 4644 E: newcparish@mn.catholic.org.au W: www.newcastlecatholic.org.au W: www.sacredhearthamilton.org.au

Our Staff

Margaret Cox (Reception & Administration)
Monday, Tuesday, Friday

Anne Warren (Business Manager Finance)
Tuesday and Thursday

Dr Anne Millard (Music, Liturgy, Sacraments, Bulletin)

Promotors of Safeguarding

Gail Lovell P: (02) 4979 1101 Anne Millard P: (02) 4979 1252

Other Contacts

Lingard Hospital Team: Contact the Parish Office **Mercy Pastoral Team**: Sr Patricia Whitten rsm

0448463679

St Joseph's Pastoral Team: Contact the Parish Office



Our readings this Sunday focus on the need for forgiveness. Which beckons the question: is there anyone in either our own lives or the lives of others (including those we hear about in the media or history books) we would be unwilling or unable to forgive? Perhaps we ourselves have done something we think is unforgiveable. If we judge ourselves or others by the standards of our secular world, which can be very unforgiving, who could be saved? So, the Lord invites us to take a quantum leap into the Divine, His eternal realm, where all wrongs can be forgiven and all wounds healed, if only we will submit ourselves to His life-giving grace.

Fr John

Parish Bulletin: Prayer requests and items for the Bulletin should be received at the Parish Office by 5pm on Wednesdays.

Sacred Heart Cathedral sits on the traditional country of the Awabakal and Worimi peoples.

We acknowledge their cultural heritage, beliefs and their continuing relationship with the land, pay respect to their Elders past, present and future, and commit ourselves to working together for reconciliation and justice.

THE PARISH DIARY...(for the week ahead)

24th Week of Ordinary Time, Year C

Monday—18th September

8:15am Mass @ The Cathedral

Tuesday—19th September

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton

Wednesday—20th September

Memorial of Sts Andrew Kim Tae-gŏn,

Paul Chŏng Ha-sang &

companions

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

7.00pm Sacred @ Seven in The

Cathedral

Thursday—21st September

Feast of St Matthew

8:15am Mass @ The Cathedral

9:00am Mass @ Stockton

Friday—22nd September

10:15am Mass @ The Junction **Cancelled this

week only due to clergy retreat

11am Exposition, Adoration, and Reconciliation

@ The Cathedral (until 12pm)

12:05pm Mass @ The Cathedral

Saturday—23rd September

Memorial of St Pius of Pietrelcina

9.15am Mass @ The Cathedral followed by

Novena to Our Lady of Perpetual Help

(followed by Reconciliation)

5:30pm Vigil Mass @ Mayfield West

5:30pm Mass @ The Cathedral

5:30pm Mass @ The Junction

Sunday—24th September

25th Sunday in Ordinary Time

7:30am Mass @ St Mary's

8.00am Mass @ Tighes Hill

9:00am Mass @ Stockton

9:30am Mass @ The Cathedral

Live streamed via the Diocesan website:

www.mn.catholic.org.au/places/livestream/

11:00am Italian Mass @ The Junction

11:30am Polish Mass @ The Cathedral

2.00pm Tudor Singers Concert @ The Cathedral

NEXT WEEK'S READINGS:

Twenty-Fifth Sunday in Ordinary Time, Year A Is 55:6-9; Phil 1:20c-24, 27a; Mt 20:1-16a

CLERGY RETREAT

Most of our diocesan clergy will be away together with Bishop Michael on their annual retreat this coming week from Monday 18/9 till Friday 22/9. Please keep them in your prayers. Except for next Friday morning's 10.15 am Mass at the Junction, which needs to be cancelled due to non-availability of clergy, Fr John and Fr Bogdan (who have both previously had their retreats) will attend to our other regular weekday Masses.

PRAYER REQUESTS

RECENTLY DECEASED: Judith Everitt, Gordon Wilson, Mato Debeljak, Sr Moya Lantry, RSM, Margaret White, Patricia Gribble



ANNIVERSARIES: Kay Varnum, Patricia Cunningham, Tess & Barry O'Kane

SICK: Sr. Margaret Mary, OLN, Sr Monica Sinclair rsm, Gerard Pearce, Harry Melville, Doreen Mason, Elaine Johnson, Christine Timbrell, Twon Nguyen, Stewart McKinnon, Tony Nguyen, Mark Caesar, Aaron Parkes, Peter Kefecek, Carlo Rossi, Jim Bailey, Neil Thomas, Kathryn Gray, Emilie Tseronis, Peter Maurer, Steven Howard, Betty Hooton, Bernard Innes, Keith Crittenden, Maurice Crittenden, Lolla Orrett, Sylvia Davies

SPECIAL INTENTIONS: Denise Bleakley (leaves Mayfield Parish to embark on the next phase of her life's journey)

Names may be placed here by contacting the Parish Office. Please refer to the Policy Document on the Parish website—visit www.newcastlecatholic.org.au/downloads.

BOOK CLUB

Sunday, 2nd October @ 6:15pm: Bookclub meets to discuss *The Years* by Annie Ernaux. If you would like to participate in book club meetings, please email newcparish@mn.catholic.org.au

VIEW, CHEW, CHAT, AND LECTIO

View, Chew, and Chat continues to meet via Zoom. On two Wednesdays each month, we employ the practice of *Lectio Divina* to prayerfully reflect on the Gospel of the coming Sunday. Next month we will discuss the film *Departures*.

The program for September is as follows:

20th September: Lectio Divina 27th September: No meeting

To participate, please email the parish office.

OUR BELOVED DEAD

We remember those in our Columbaria whose anniversaries occur in September.

At Sacred Heart Cathedral:

Allan Atkins
Eileen Boswell
Francis Clarke
Pietro Dalle Nogare
John Duggan
Mieczyslaw Kawka
Joanie Lawrence
Kenneth Lidbetter
Brian Lowe

Nelio Martinelli
Allan McKinnon
Alphonsus McLachlan
Ann Mary Mercieca
Patricia Ryan
Margaret Smith
Patricia Tuxworth
Kay Annette Varnum
Brigitte Warren
John Winstanley

Eternal rest grant unto them and may perpetual light shine upon them. May they rest in peace, Amen.

GOSPEL FOCUS

How many times?

Peter says, 'How many times should I forgive? As many as seven times?' Peter probably thought that he was being pretty generous. The religious law of his time required people to forgive three times, so by suggesting seven times, Peter would have thought that he was really going the extra mile. To forgive someone seven times is a pretty big call. But the number seven has great significance in scripture; it is regarded as a number of perfection. Peter is suggesting that there is an ideal number of times that one should forgive. Jesus blows this out of the water by saying, take that perfect number of times and multiply it by seventy. There is no perfect number of times to forgive.

NATIONAL CATHOLIC SAFEGUARDING STANDARDS

Over the next few months, the Diocese of Maitland-Newcastle is being audited against its compliance with the National Catholic Safeguarding Standards. Director of Safeguarding, Sean Tynan, has made an electronic recording of a 15 minute presentation, designed to let parishioners know about the audit process and what they can expect. As we are one of the parishes being audited, please take this opportunity to learn about what will be happening between now and mid November 2023.

View the presentation:

http://youtube.com/watch?v=9QmrwxXhx0U

CATHEDRAL MORNING TEA

Thank you to those who volunteered their time, talent, and amazing effort to make our first Morning Tea at Sacred Heart Cathedral a great success.



Thanks to all those who stayed for the great food and fabulous fellowship.

Our next morning tea is October 8, when our Assistant Masters of Ceremony (AMCs) will be commissioned. The Assistant Masters of Ceremonies help direct liturgical celebrations where the Bishop presides. So wherever the Bishop celebrates a liturgy or Mass anywhere in the Diocese, you will typically see one of the AMCs with him. Please plan to stay after Mass on October 8 for a cuppa and some sensational food! All welcome!

Volunteers are always welcome to help with the morning teas! For October 8, we'd be grateful for any one who can bring along something sweet.

Thank you!

BEQUESTS

To help our Catholic Pastoral Region of Parishes continue its important mission of proclaiming the Good News of Jesus, you might consider including us in your Will. You would just need to specify which parish or parishes you would like to help with your bequest.

INCIDENT REPORTING

The City Pastoral Region is committed to providing a positive, safe environment for everyone. There are occasions, however, when something happenings. If you need to let us know about the incident, please use this report form:



https://tinyurl.com/newcincident

An incident of inappropriate behaviour should be reported directly to the Office of Safeguarding: https://officeofsafeguarding.org.au/report-abuse/

SAFEGUARDING

The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and well-being of children and vulnerable adults. Safeguarding is everyone's responsibility if you have any concerns for a child or vulnerable adult please contact the Office of Safeguarding: P 4979 1390,

E childprotection@mn.catholic.org.au or visit their website for further information

www.officeofsafeguarding.org.au

REFLECTION

Charged with the rape and murder of a young woman, it only took the jury twenty minutes to return a guilty verdict for the three men in the dock. The courtroom erupted in cheers as the verdict was read out.

As the men were being led out of the courtroom the mother of two of them ran toward the dock yelling, 'I think what you've done is despicable, but I want you to know that I love you.'

Outside the courthouse, the media were expecting the parents of the victim to advocate capital punishment for the criminals. Instead, they said they wanted to forgive the perpetrators of this vicious crime. Everyone listened in disbelief.

No one at that courthouse was running away from the heinous nature of the crimes, nor from the punishment the men deserved, but the parents involved chose to focus on love and forgiveness.

In today's Gospel, Jesus tells us we should forgive each other seventy-seven times. Numbers are not randomly used in the Bible. One, three, seven, twelve and forty all have specific meanings. To number something as seven is to describe it as being perfect. When we hear Jesus use this phrase we recall the story in the Book of Genesis of the seven days of creation where, on the seventh day, God looks at the result of his creative love and sees that it is very good. Jesus, using some shorthand, says that not only is forgiveness good, but that it is a creative act that gives life to the world and gives glory to those who exercise it.

In the 5th Century St Augustine said that forgiveness was like a mother who has two wonderful daughters named justice and compassion. In using such a metaphor Augustine knew that forgiveness was not a once-off event, it was a process that involved other virtues as well. Jesus teaches a similar lesson in today's Gospel, where he uses the image of the King settling his debts. Because the King is just, compassionate and forgiving, he rightly expects that, in turn, his steward will be so as well.

It's easy to be forgiving in the big picture. We can preach strongly about war, peace and reconciliation. It's quite another to forgive those closest to us. Sometimes the hardest place to be compassionate and just is our own home. If we are not speaking to a husband, wife, child, parent, sibling or friend then today's Gospel has a strong challenge right where we live.

Part of the problem is that we could have accepted the film *Love Story*'s motto, 'Love means never having to say you're sorry'. This idea is many things, but it's not

Christian. For followers of Jesus the exact opposite is true. We seek opportunities to forgive and ask for forgiveness.

Jesus doesn't tell us that forgiveness is easy, just necessary. To forgive someone in our family, our workplace, our circle of friends or in our Church is not to pretend that a sinful situation did not occur, but to face it head on and demand justice with compassion.

For when we stand before God with the weakness and sinfulness of our own life, God will not settle old scores, take revenge and exact retribution. Rather God, will be perfectly just and completely compassionate. When we choose forgiveness over revenge, and love over hate we begin to glimpse God's creative goodness coming to perfection in us, because forgiveness is a participation in the very heart of God.

© Richard Leonard SJ

Richard Leonard SJ is the Director of the Australian Catholic Office for Film and Broadcasting, is a member of the Australian Catholic Media Council and a film critic for all the major Australian Catholic newspapers. He completed a PhD in cinema studies at the University of Melbourne. He lectures in cinema and theology at the Jesuit College of Spirituality and has been a visiting lecturer in Australian cinema at the University of Melbourne, a visiting scholar within the School of Theatre, Film and Television at UCLA and is visiting professor at the Pontifical Gregorian University in Rome. He is an Honorary Fellow of the Australian Catholic University, has lectured widely and is the author of numerous books.

BECOME AN SRE VOLUNTEER

Did you know that some 50% of Catholic children are in state schools? Have you ever thought of spreading the good news of the gospel and the love of Jesus Christ with children? Have you ever thought about becoming a Special Religious Educator?

You can make a difference in the schools within our parish! For people of faith, knowing you are participating in Christ's call to share the Good News to all is a great source of joy and meaning.

If you would like to learn more about how you can help, please contact the Pastoral Ministries Team.

Rose Mcallister: Manager Formation & Education 4979 1346

Nicki Graham: Officer Formation & Education 0417 773 444 Email: formed@mn.catholic.org.au

PARISH LUNCHEON

Parish Luncheon at Souths Leagues Club, Llewellyn St, Merewether (Please note the new venue). 12.30pm on Monday, 18th September. All welcome. Inquiries to Maureen on 0412 673151.



ST JOSEPH'S MEN NEWCASTLE

St Joseph's Men Newcastle is hosting a trivia night at the Sydney Junction Hotel, Hamilton on Tuesday 19 September from 6.00pm. Get a team together or come alone for some fun trivia and a delicious meal. Great prizes to be won. FREE entry.

TABLE CONVERSATION

You are invited to join interested parishioners from the Chisholm Pastoral Region for an afternoon 'Table Conversation' on the upcoming Voice to Parliament Referendum.

The conversation will be facilitated by Jennifer Rumbel, proud Kamilaroi woman and member of the Diocesan Aboriginal and Torres Strait Islander Catholic Ministry. Learn about the key opportunities for you and your faith communities to ensure an informed and educated decision is made when voting for the Indigenous Voice to Parliament.

RSVPs close Wednesday 20 September. Registration is appreciated but not essential.

Cost: Free, though cash donations are welcome.

Location: The Therry Centre, 72 King Street, EAST MAITLAND is mobility friendly, with ample onsite parking.

Date & Time: Sunday 24 September 2023. 1:30pm for 2pm - 4pm.

Enquiries: Please contact by phone, Helen B: 043 933 4000 or Yvonne R: 0432 550 986 Registration: https://thevoicechisholm.eventbrite.com.au



Caritas Australia needs your support to respond to the devasting earthquake in Morocco and floods in Libya. Thousands of people have died and others have been injured. Communities need shelter, food, water and medical assistance. Please support Caritas Australia's emergency appeals.

Donate at www.caritas.org.au



ALIVE IN THE SPIRIT

The Pastoral Ministry Network is excited to invite you to the annual 'Alive in the Spirit' Event!

After two years of dynamic online gatherings, Alive in the Spirit is thrilled to be gathering for an in-person event on Wednesday 25 October 2023 at Hornsby RSL from 10am - 4pm.

This year's conference will focus on the theme of Communion, Participation, and Mission, which is drawn from the Synod on Synodality. The Synod encourages us to seek new vision, energy, and life for the Catholic Church.

The Pastoral Ministry Network AGM will follow at 4.30pm to top off a great opportunity for networking, growing in faith and sharing our hope for the Church.

Tickets are \$149 for non-members. We encourage you to share this image across your own networks inviting all wanting to be Alive in the Spirit!

For all enquiries, please contact Lisa on 0419 418 547 or email info@aliveinthespirit.com.au

SCRIPTURE COMMENTARY

The passage from Sirach reflects sentiments of the 'Golden Rule', as well as the 'Lord's Prayer', specifically, 'forgive us as we forgive others'. The basis of this teaching is our own need to be forgiven. We have all offended others, and so we are all in need of forgiveness. If we are not willing to forgive others, how can we hope to be forgiven? Sirach appeals to human frailty and mortality. The certainty of death should prompt us to set aside any anger that we might experience. Life is too short to bear attitudes that can undermine our spirits. More importantly, we should be willing to extend to others the same gracious compassion that God has extended to us.

The responsorial psalm begins with a summons to bless the Lord because of God's willingness to pardon, to heal, and to redeem or save. These are all acts that flow from God's lovingkindness and compassion (vv.3-4). It is out of this mercy that God acts, not requiring the harsh punishment that sin would warrant. Two images denoting immeasurable distance describe the breadth of God's devotion: the expanse between the heavens and the earth; and the area between east and west. Using these images the psalmist claims the same limitlessness for God's lovingkindness. God puts our transgression so far from us that the distance cannot even be imagined.

In this short reading, Paul maintains that Christ, by virtue of his death and resurrection, exercises power over life and death. Because of this, nothing — neither life not death — can separate those who are joined to Christ from the love of Christ (see Rom 8:38). Here Paul is speaking about the total lordship of the risen Christ. He insists that in every aspect of life and even in death, Christians are under the lordship of Christ. Whether they live or they die, they belong to Christ and are accountable to Christ. Their lives and their deaths must demonstrate this. This understanding is the bedrock of Paul's ethics. For Christians there is no radical individualism or self-fulfilment independent of Christ.

In today's gospel Peter seems to have thought that he was being extraordinarily generous if he forgave seven times, a number that carried overtones of completeness. However, Jesus indicates that not even this was enough for members of his community. Jesus' parable illustrates the extent to which his followers must be willing to forgive, and the consequences that will befall them if they are not. With one simple statement Jesus draws a connection between the generosity of the king and that of God. If God is willing to forgive the exorbitant debt we owe God, surely we can forgive the paltry debts owed us. However, if we

are unwilling to show mercy, the mercy already shown us will be taken back and a severe retribution will be exacted.

© Dianne Bergant CSA

Dianne Bergant CSA was a Professor of Biblical Studies at Catholic Theological Union in Chicago, where she taught from 1978 to 2014. She holds a BS in Elementary Education from Marian College, Fond du Lac, WI; an MA and PhD in Biblical Languages and Literature from St Louis University. Amongst other things, she served as President of Catholic Biblical Association of America (2000-2001) and has been awarded honorary doctorates from several other universities. She was an active member of the Chicago Catholic/Jewish Scholars Dialogue (1988-2017) and sat on the editorial boards of The Bible Today (1979-2005), Biblical Theology Bulletin (1990-2014), Catholic Biblical Quarterly (1992-2001), New Theology Review (1997-2003), Teaching Theology and Religion (2003-2005), and Chicago Studies (2003-2009). She has taught and lectured in many places in the United States and abroad and has written numerous books, articles and chapters in books.

EXUBERANT CATHOLIC PRAISE AND WORSHIP NIGHT

Wednesday 27 September, 5:30-7:00pm (refreshments to be provided).

All ages are welcome! Come and join us for our third planning meeting as we explore the thrilling potential of this upcoming event. We warmly welcome passionate musicians and vocalists to be part of our enthusiastic ensemble.

Location: Function Room, MacKillop Parish Pastoral Centre (7 Milson Street, Charlestown). Phone 0466 140 066 for any inquiries.

SEASON OF CREATION GATHERING

This Season of Creation you are invited to join us for prayer and reflection, then participate in the 5km Awabakal Coastal Walk. It is an opportunity to surround yourself with the beauty of God's creation and consider how we might respond as the people of God caring for our common home.

Date: Saturday 30 September

Time: 9am-12pm

Location: We will commence with prayer and reflection at St John Vianney's Church Redhead, then walk 5km on the Awabakal Coastal Walk and loop back to Redhead. Light lunch provided. To register go to www.eventbrite.com.au/e/season-of-creation-community-walk-tickets-704984426397

THE CHOSEN SEASON 3

We invite you to join us in soaking up the sights, smells, and tastes of 1st Century Palestine as we view Season 3 of The Chosen.

The Chosen is a series that brings to life an interpretation of what life might have been like for Jesus starting his ministry. The series has been creatively produced and includes the backstories for each of the disciples that were individually chosen by

Jesus. We are first invited into each of their lives, into their struggles and baggage. But once introduced to Jesus and the invitation to spend time with him, we are invited to witness such a transformation of each of his first followers.

Each Thursday evening join us to share a meal, watch and discuss the episode. The Chosen Experience commences on 12 October at 6pm in the Murray Room. Viewing of Seasons 1 & 2 is not required. We hope to see you there. To register go to: www.eventbrite.com.au/e/the-chosen-season-3-tickets-702923361697

"TILLING THE CHURCH: THEOLOGY FOR AN UNFINISHED PROJECT." ZOOM DISCUSSION.

While Father Richard's visit was short, he last left our Diocese with riches that we can continue to explore together, as our church is an unfinished project and in need of tilling.

So, let's continue the discussion!

You are invited to discuss Father Richard's latest publication, "Tilling the Church: Theology for an Unfinished Project" chapter by chapter over the next several months online.

Wednesday 18 October: Introduction and Chapter 1. The Church as Project

Wednesday 22 November: Chapter 2. Symbolizing Grace

Wednesday 21 February: Chapter 3. The Pilgrimage Community of Faith and Hope

Wednesday 20 March: Chapter 4. Engaging the Graced World

Wednesday 17 April: Chapter 5. The Future-Oriented

Wednesday 15 May: Chapter 6. The Art of Faithfulness and conclusion To register go to:

www.eventbrite.com.au/e/tilling-the-church-theology -of-an-unfinished-project-tickets-708150125087

MEDITATION GROUPS AT LIVING WATERS CENTRE

LIVING WATERS CHRISTIAN MEDIATION CENTRE, 34 Kenrick Street, The Junction, offers meditation sessions on Wednesdays at 7.30am and Fridays at 11.00am – and has done so for the last 25 years, in which time many hundreds of people have taken up this prayer form. After meditation on Fridays Lectio Divina, a personal interaction with Sacred Scripture, is offered. Through both practices we open ourselves to the fullness of life; we come to know ourselves by knowing that we are known and loved by God. For more information: Carmel Moore rsj -0412122297 - or just come.

GOSPEL OF MARK

The Gospel of Mark is a treasure trove for the nurturing and nourishing of our faith. Mark brings us face-to-face with the One who came to serve and not to be served, to give his life as a ransom for many (Mark 10:45).

Explore the Gospel of Mark with Dr Debra Snoddy, a lecturer in biblical studies at the Catholic Institute of Sydney a partner of the University of Notre Dame Australia. As we look forward to the year when the Gospel of Mark takes pride of place in our liturgy, Debra promises to inform you, nourish you and challenge you to hear Mark's words in ways old and new.

The day will include an overview of the Gospel and a detailed treatment of some of the most illuminating texts from the Gospel of Mark.

Date: 15 November, Murray Room, 9.30am – 3.00pm Registration: www.eventbrite.com.au/e/gospel-ofmark-tickets-699335259587



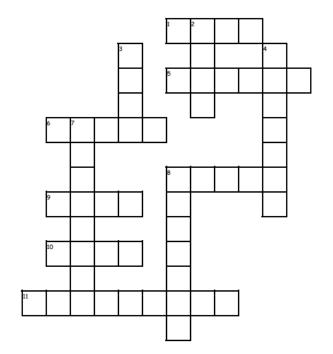
The parable sees the unforgiving servant putting his fellow servant in prison 'until he paid back the debt'. This is almost exclusively what prisons were used for until only a few hundred years ago. When a person could not repay a debt, they were held in prison until the debt was paid. Of course, being in prison, they had little opportunity to repay the debt themselves and relied on friends and relatives to repay the debt on their behalf. To pay someone's debt was to 'redeem' them. The earliest ideas of Christ as a 'Redeemer' were based on the idea of Christ paying a debt on behalf of humankind.

The Chuckle

An SRE teacher gave a long talk on sin, prayer, and forgiveness. When she finished the lesson, she asked the class, "What do we have to do before we ask the Lord for forgiveness?"

One little girl confidently answered, "Sin"

Forgive not seven times but seventy-seven times



Across

- 1: exchanged for money
- 5: to have asked for charity or mercy
- 6: we use this to buy what we need
- 8: forgive the Lord's followers with all your h___t
- 9: a male monarch
- 10: feeling sorry for someone
- 11: people who follow

Down

- 2: to have people in debt to you
- 3: released
- 4: Jesus told Peter to forgive not just seven times, but _____-seven times
- 7: the _____ owed the king fifty million silver coins
- 8: the man owed the official this many silver coins

24th Sunday in Ordinary Time, Year A [N24ORSUA_2005_CWG.rtf]

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Mt 18:21-35

SENIOR WORDSEARCH

Forgive not seven times but seventy-seven times

KSIGNRDZO KOUYRA C D C L MOGFZECKNE QSSKLTWTBMN GGEBOF0 0 Y H QFAONCSHLQE WHEBWEHMKL R QAG 0 RXREXGX Κ В Ρ ZYNOHEA R T TWMVQSD ٧ Q ERUSWJ Ζ J Ε LNXE RGGYDAXOF BMTADOOE HUNDRED JOIGTUXYSNUMSIQ TOYNFLLQORHXPHOBL

Try to find these words:

begged followers free heart hundred king money official owed pity seventy sold