



# Sacred Heart of Jesus Cathedral

DIOCESE OF MAITLAND-NEWCASTLE

**Inner Newcastle Parish:** Sacred Heart Cathedral, Newcastle West; St Joseph's Church, The Junction; St Mary, Star of the Sea Church, Newcastle; Immaculate Heart of Mary Church, Tighes Hill; St Laurence O'Toole Church, Broadmeadow. **Mayfield Parish:** Christ the King, Mayfield West. **Stockton Parish:** St Peter-in-Chains, Stockton.

**SUNDAY 21ST NOVEMBER 2021**

**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR B**

## Our Clergy

Fr Andrew Doohan  
Fr Peter Thoai  
Fr Matthew Muller  
Fr John Vo  
Deacon Lawrence Caelli

## Regional Office—St Benedict's Centre

25 Farquhar Street, The Junction  
PO Box 6, The Junction 2291  
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## Our Staff

Margaret Cox (Reception & Administration)  
Maryanne Hewitt (Reception & Administration)  
Anne Warren (*Business Manager Finance*)  
Jade Simonsen (*Business Manager Property*)  
Dr Anne Millard (*Music, Liturgy, Sacraments, Bulletin*)

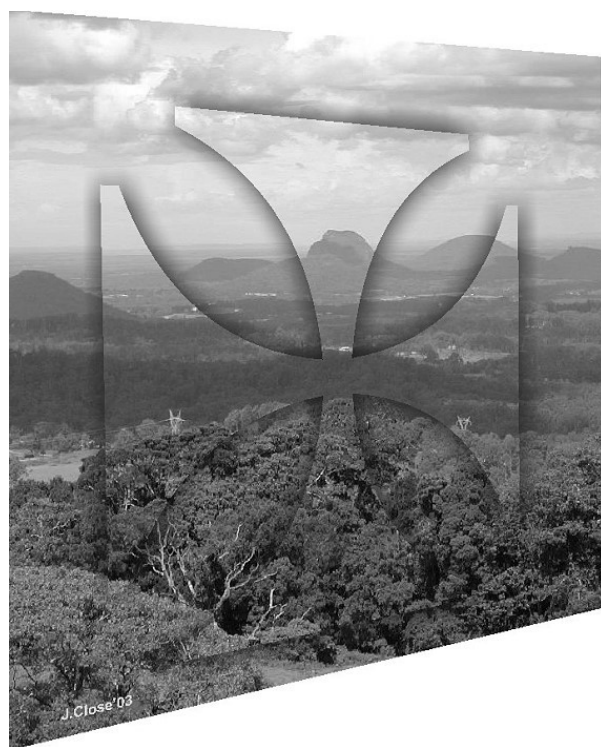
## Other Contacts

**Lingard Hospital Team:** Contact the Parish Office

**Mercy Pastoral Team:** Sr Patricia Whitten rsm (02) 4979 1116

**St Joseph's Pastoral Team:** Contact the Parish Office

**Parish Bulletin:** Prayer requests and items for the Bulletin should be received at the Parish Office by 5pm on Wednesdays.



Jesus says that his kingdom is not from this world. The kingdom, however, can be detected in the fabric of the universe if one has eyes to see. Jesus was born to testify to the truth, to show the world how to read its experience for signs of kingdom reality.

*Sacred Heart Cathedral sits on the traditional country of the Awabakal and Worimi peoples.*

*We acknowledge their cultural heritage, beliefs and their continuing relationship with the land, pay respect to their Elders past, present and future, and commit ourselves to working together for reconciliation and justice.*

## THE PARISH DIARY...(for the week ahead)

34th Week of Ordinary Time, Year B

Monday—22nd November

*Memorial of St Cecilia*

8:15am Mass @ The Cathedral

Tuesday—23rd November

8:15am Mass @ The Cathedral

Wednesday—24th November

*Memorial of St Andrew Dũng-Lac*

8:15am Mass @ The Cathedral—CANCELLED

9:00am Mass @ Mayfield West

9:15am Mass @ Tighes Hill—CANCELLED

10:30 Funeral of Bishop Bill (please attend via live stream:

<https://www.mn.catholic.org.au/news-events/bishop-bill-live-stream/>

Thursday—25th November

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton—CANCELLED \*\*

Friday—26th November

10:15am Mass @ The Junction

11.00am Exposition @ The Cathedral (until 12pm)

11.00am Reconciliation @ The Cathedral (until 12pm)

12:05pm Mass @ The Cathedral

Saturday—27th November

9.15am Mass @ The Cathedral followed by Novena to Our Lady of Perpetual Help (followed by Reconciliation)

5:30pm Mass @ The Cathedral

5:30pm Mass @ St Joseph's

6:00pm Vigil Mass @ Mayfield West

Sunday—28th November

*First Sunday of Advent*

7:30am Mass @ St Mary's

8.00am Mass @ Tighes Hill

9.00am Mass @ The Junction

9.00am Mass @ Stockton

9.30am Mass @ The Cathedral

*Live streamed via the Cathedral website:*

<https://www.youtube.com/c/SacredHeartCathedralHamilton>

*SacredHeartCathedralHamilton*

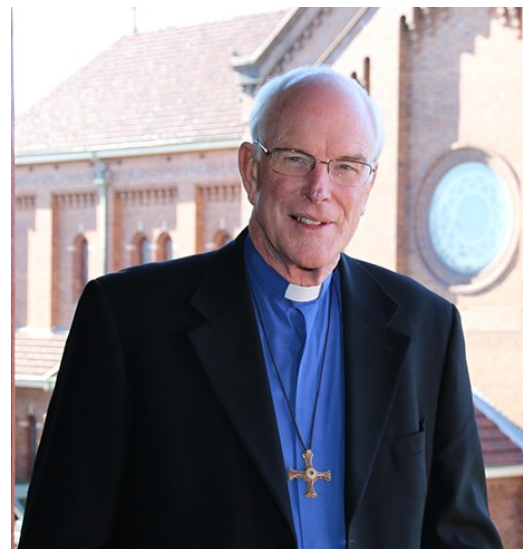
11:00am Italian Mass @ The Junction

11:30am Polish Mass @ The Cathedral

5.00pm Mass @ The Cathedral

6.00pm Vietnamese Mass @ Mayfield West

\*\* PLEASE NOTE: Weekday Masses in Stockton are CANCELLED during Fr Peter's leave (8/11—15/12) Weekday Mass on WEDNESDAY ONLY is going to be celebrated by Fr Max Davis in Mayfield West, NO Mass on Fridays. (during Peter T's absence).



### DEATH OF BISHOP BILL

Bishop William (Bill) Wright died Saturday 13 November, in Maitland Hospital having succumbed to lung cancer at the age of 69.

Bishop Bill announced his ill-health and confirmed he had submitted his resignation to the Holy Father, Pope Francis, in September this year. Whilst he had confirmed his ill health, the speed of Bishop Bill's death was unexpected. The Diocese offers its prayers and sympathies to Bishop Bill's family.

Bishop Bill was ordained eighth Bishop of the Diocese of Maitland-Newcastle on 15 June 2011 at Sacred Heart Cathedral, Hamilton.

Fr Andrew said "Bishop Bill was a warm, considered and deeply faithful man, he was always dedicated to the people of the Diocese and I know he served as an inspiration, not only for many of our clergy but also those in the places he served. He will be greatly missed."

"Bishop Bill was an active and respected member of the Australian Catholic Bishops Conference. He made major contributions to the Church and the wider communities in which he ministered."

Leading the Diocese during a period when it faced the terrible truths of historic child sexual abuse that occurred within the Diocese and the failures of some of its past leaders to protect children from abuse, Bishop Bill was recognised as an important figure in supporting survivors and introducing reforms to help the Catholic Church respond to the issue of child sexual abuse.

Fr Andrew said "Bishop Bill recognised the pain of the victims and their families, he acknowledged this and made an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults. Bishop Bill's work to support survivors is part of his legacy."

## FUNERAL

Bishop Bill's funeral is on Wednesday at 10:30. Due to COVID restrictions, attendance is strictly limited. However, the Requiem Mass will be live streamed and we hope all parishioners will participate <https://www.mn.catholic.org.au/news-events/bishop-bill-live-stream/>

## BACKGROUND

Bishop Bill was born in Washington DC in the United States, before his family returned to Australia when he was young. He was educated by the Sisters of Mercy at Pymble and by the Jesuits at St Aloysius' College, Milsons Point, with two years at Wimbledon College, another Jesuit school, when his family was posted to London, England.

He was educated for priesthood at St Columba's College, Springwood (1971-73) and St Patrick's College, Manly (1974-77).

Bill Wright was ordained to the diaconate in October 1976 and to the priesthood on 20 August 1977 at St Mary's Cathedral. After ordination, he gained a BA (Hons), largely in History, at Sydney University.

He has served the parishes of Stanmore, Mount Druitt, Fairfield, Enmore, Dulwich Hill, Bonnyrigg, Moree, Sutherland and Liverpool. In addition, Bishop Bill was Vice-Rector of St Patrick's College, Manly (1985-1991) and Assistant Secretary to the Australian Catholic Bishops Conference, in Canberra, in 1995.

Bishop Bill was ordained eighth Bishop of the Diocese of Maitland-Newcastle by the former Archbishop of Sydney, Cardinal George Pell, on 15 June 2011 at Sacred Heart Cathedral, Hamilton.

Since his ordination as Bishop, he has served as the Co-Chair of the National Committee for Professional Standards. He was a member of the Truth Justice and Healing Council throughout its existence (2013-18). He has been a member of the Bishops Commission for Church Ministry and the Bishops Commission for Ecumenism and Inter-Religious Relations and was a member of the Bishops Commission for Evangelisation Laity and Ministry and the Bishops Commission for Social Justice, Mission and Service. He was Chair of the Bishops Commission for Professional Standards and Safeguarding.

Bishop Bill submitted his resignation to the Holy Father, Pope Francis, in September 2021.

Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May he rest in peace, Amen.

## SEDE VACANTE

Latin for "vacant seat", *Sede Vacante* is the term for the state of an episcopal see (a diocese) while without a bishop. Such is the state of the Maitland-Newcastle Diocese after the death of Bishop Bill.

Fr Andrew is no longer the Vicar General, because that role serves the bishop, rather than the diocese. Per Canon Law, the College of Consultors (a committee of priests of the diocese, appointed by the bishop before his death) is obliged to elect a Diocesan Administrator, who must be a priest or bishop at least 35 years old. Fr Greg Barker has been elected as Administrator for our Diocese. Fr Greg is Parish Priest at Boolaroo-Warners Bay and Booragul.

## FAITH MATTERS | SHARE YOUR STORY

Each fortnight Faith Matters aims to explore individuals and communities rich experience of their faith.

We invite you to share your faith story.

Everyone has a story.

No matter how ordinary yours may seem, we all have a story to tell and you never know what it can mean to someone until you share it.

You could use the following questions as a guide.

- Who are the people who guided your faith journey? How did they do that?
- Describe some defining moments of your faith journey? What made them significant?
- How has your faith been reflected in your work, your hobbies, your values, your choices, and your priorities at various times in your life?
- In what ways has your faith guided and supported you over your lifetime? How has your church/faith community guided and supported you?

We hope to use the stories as part of a Faith Matters.

For more information or if you would like to be interviewed, please contact

[rose.mcallister@mn.catholic.org.au](mailto:rose.mcallister@mn.catholic.org.au) or send your story to [shareourstory@mn.catholic.org.au](mailto:shareourstory@mn.catholic.org.au).

## HAVE YOU THOUGHT?

### THE KINGDOM OF GOD

When Jesus speaks about the Kingdom of God he never gives a particularly clear picture of what he means. He usually refers to the kingdom with metaphoric language ('the kingdom of God is like ...') and often the kingdom is defined by what it is not. The kingdom is also a real contradiction: it is here and now and yet it is still to come; it is almost impossible for some to enter the kingdom while others are assured a place; it is within us and in our hearts and yet is a great banquet to which all are invited.

## TODAY'S LITURGY

### Entrance Antiphon Rv 5:12; 1:6

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

### Gloria

***Gloria to God in the highest,  
and on earth peace to people of good will.***

We praise You. We bless You. We adore you.  
We glorify You.  
We give You thanks for Your great glory.  
Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only-begotten Son.  
Lord God, Lamb of God, Son of the Father:  
you take away the sins of the world,  
have mercy on us.  
You take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the holy one. You alone are the  
Lord. You alone, are the most high Jesus Christ.  
With the Holy Spirit, in the glory of God the Father.

## LITURGY OF THE WORD

### First Reading: Dn 7:13-14

*His sovereignty is eternal.*

### Responsorial Psalm Ps 92:1-2. 5. R.v.1

(R.) The Lord is king;  
he is robed in majesty.

### Second Reading: Rv 1:5-8

*The ruler of the kings of the earth ... made us a  
line of kings, priests to serve his God.*

### Gospel Acclamation

**Alleluia, alleluia!**

Blessed is he who inherits the kingdom of David our  
Father; blessed is he who comes in the name of the  
Lord.

**Alleluia, alleluia!**

### Gospel: Jn 18:33-37

*You say that I am a king.*

## At 9:30AM: Confirmation of Miss Sienna Watson

### The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down  
from heaven, and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with  
the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### Memorial Acclamation

When we eat this bread and drink this cup we  
proclaim your death O Lord, until you come again.

### Communion Antiphon Ps 28:10-11

The Lord sits as King for ever.  
The Lord will bless his people with peace.

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The English translation of the Psalm Responses, the Alleluia and Gospel Verses,  
and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion  
of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International  
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## NEW MASS TIME

With a new liturgical year, comes new opportunities. As St Laurence O'Toole remains unsafe for public entry, we are commencing a **VIGIL MASS at 5.30pm in St Josephs from Saturday 27<sup>th</sup> Nov (1<sup>st</sup> Sunday of Advent).**

## Reflection

Pope Pius XI established the feast of Christ the King in the Holy Year of 1925. It appears to have its roots in the 1880s when many European bishops were worried with what they saw as the rise of secularisation. I'm pleased they're not around today! These bishops were concerned at how governments were increasingly asserting more power over and against the church. Especially in France and Italy Bishops started to venerate Jesus as the Universal King. This devotion took off. By 1922, at the Eucharistic Congress in Rome, sixty-nine cardinals petitioned the Pope to establish this feast. Within three years the Vatican had been inundated with requests, and so the solemnity was established.

It's clear from today's Gospel, and the New Testament in general, that while Jesus frequently spoke of his Kingdom, is hailed like a king on Palm Sunday and is facetiously given the title of king by Pilate, his kingship is vastly different from those of Caesar, Herod and even David and the other Kings of Israel.

The earliest Christians seem to have understood this very well. We find very little writing or artistic representation of Jesus as a king before 324 AD. In that year Emperor Constantine becomes a catechumen and Christianity becomes the religion of the Roman Empire. After this time Jesus starts to appear wearing a crown and holding an orb. Mary is styled as the Queen of Heaven and begins to be pictured as such. This is all understandable as the previously persecuted Christian sect now emerges to become the most powerful unifying force in the Roman Empire. It was a sweet victory, but it meant that whatever was said of the Roman Emperor, even more must be true of Christ the Universal King and Lord.

As centuries passed and the Roman Empire passed away, the Church maintained many of its now long-standing royal prerogatives and language. Just as an example, to this day the Pope and some bishops live in places called palaces. They wear jewels and rings and have feudal coats of arms. Worse still by far, however, is the mentality and behaviour of a very few Bishops, who seem to think that the church is above the scrutiny of the faithful, and the law of the land.

The problem with all these historical accretions is that they directly contradict the way in which Jesus spoke about himself as a King. Almost all references to Jesus' kingship occur within the passion narratives. Today's extract from John's gospel is among the most famous of them all. 'You say I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

There are not too many Kings or Queens today who would love their people so much that they would be prepared to die for them. We know from history that when the going gets tough many monarchs get going. But what we get in Jesus as King is one who did not compromise his humanity, who would not yield from his preaching and does not abandon us in our desolation. Jesus' kingship is revealed in his utter fidelity to us – even to the end.

So let's not be seduced by the power, pride, riches and greed which worldly rulers so crave. Let's keep our own eyes on Christ our King who loved people more than things, who spoke the truth with love, and who died that we might live. And let's not shrink from challenging the entire Church to do the same.

© Richard Leonard SJ

**Richard Leonard SJ** is the Director of the Australian Catholic Office for Film and Broadcasting, is a member of the Australian Catholic Media Council and a film critic for all the major Australian Catholic newspapers. He completed a PhD in cinema studies at the University of Melbourne. He lectures in cinema and theology at the Jesuit College of Spirituality and has been a visiting lecturer in Australian cinema at the University of Melbourne, a visiting scholar within the School of Theatre, Film and Television at UCLA and is visiting professor at the Pontifical Gregorian University in Rome. He is an Honorary Fellow of the Australian Catholic University, has lectured widely and is the author of numerous books.

## Prayer Requests

**RECENTLY DECEASED:** Bishop William Wrigley

**ANNIVERSARIES:** Bradley Sharpe, Catherine Martin, Rita Terry, Vincent Anthony (Tony) Walker, John McGuire Turner, Carol Power, Paul Mather, George Ah-Foon, Sylvie Doorasany, Robert Sany, Bernadette Limoyo, Beryl Straiton, Neil Straiton, Timmy Straiton, Dan Wan, Fr Joe Carroll CSSR

**SICK:** Jon Hartley, Kath Murray, Veronica McCann, Wayne Bishop, Peter Skinner, Carmel Blair, Peter Keddie, Tomislav Kefecsek

*Names may be placed here by contacting the Parish Office. Please refer to the Policy Document on the Parish website—visit [www.newcastlecatholic.org.au/downloads](http://www.newcastlecatholic.org.au/downloads).*



## FIRST FRIDAY FISH AND CHIPS

It's back! Meet at Bar Beach, Dec 3 from 5pm. BYO everything. All welcome. Enquiries: Chris 0419265194

## VIEW, CHEW, CHAT, AND LECTIO

View, Chew, and Chat continues to meet via Zoom. On two Wednesdays, we employ the practice of *Lectio Divina* to prayerfully reflect on the Gospel of the coming Sunday. Beginning in November, we will participate in the Diocesan's Advent program.

The program for October and November is as follows:

24th November: No meeting (preparing for Mystagogical program)

To participate, please email the parish office.

## PRAYING THE GOSPELS

You are invited to connect and pray with each other across the Diocese from your own home.

God speaks to us through the words of the Gospel and then through artist's images of the Gospel message.

Join us each Wednesday 5.00-5.45pm.

Zoom link:

<https://mncatholic.zoom.us/j/96144217758>

Password: pray

For more information contact:

[rose.mcallister@mn.catholic.org.au](mailto:rose.mcallister@mn.catholic.org.au)

## BOOK CLUB

**Sunday, 5th December @ 6pm** to discuss *The Man Who Died Twice* by Richard Osman. If you would like to participate in book club meetings, please email [newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au)

## CARITAS NEWS

The latest CaritasNews, Spring 2021, is now available at [www.caritas.org.au/media/3pxmj2pc/caritasnews\\_spring-2021\\_digital\\_updated-rm.pdf](http://www.caritas.org.au/media/3pxmj2pc/caritasnews_spring-2021_digital_updated-rm.pdf)

### NEXT WEEK'S READINGS: 1st Sunday of Advent, Year C

Jer 33:14-16

1 Thes 3:12- 4:2

Lk 21:25-28, 34-36

Weekday and Sunday readings can be found at [www.usccb.org](http://www.usccb.org)

## CHANGES TO THE BULLETIN

Beginning in the new church year (1st Sunday of Advent, 28th November), the bulletin will be changing. The current 8-page bulletin, including puzzles and reflections, will continue to be posted to the websites ([newcastlecatholic.org.au](http://newcastlecatholic.org.au) and [sacredhearthatilton.org.au](http://sacredhearthatilton.org.au))

A 4-page bulletin will be printed and available for Masses on Sunday. This bulletin will contain a QR code to link directly to the fuller version of the bulletin.

We are exploring the idea of printing an even smaller bulletin in 2022.

## PASTORAL PLACEMENT PROGRAM PRESENTATION DAY

You're invited to the Pastoral Placement Program Presentation Day!

The Pastoral Placement Program is a faith formation experience like no other. The program provides an opportunity for people to experience working in the various ministries and services in the Diocese. It also provides participants with the relevant faith formation and education which launches them into a full life with Christ.

Each year the participants complete a variety of placements within the Diocese's agencies and parishes. They also undertake project work. The project work is centred around the development of a new idea, resource, or event for an organisation/ministry that the participants have found particularly inspiring.

Presentation Day is an annual event that provides a platform for each participant to share their idea or proposal with Parish and Diocesan leaders and to reflect on what they have learnt throughout the year.

We hope you can join us on this very special day where we can come together via Zoom to celebrate the participants' achievements.

Time: 10.30AM-12.30PM

Date: Tuesday, 7 December 2021

Register: <https://www.eventbrite.com.au/o/diocese-of-maitland-newcastle-18080128129>

## NEWCASTLE TUDOR SINGERS CONCERT

Present a Christmas Concert on Sunday December 12 @ 2:30pm at Sacred Heart Cathedral. Come along to hear (and sing) carols new and known, directed by Anne Millard with organist Peter Guy, Pianist Marcia Wall, and the Hunter Handbell Ringers. Tickets \$15 and \$10.

## DIOCESAN ADVENT REFLECTION: WAITING WITH PURPOSE

In response to a request from the Synod Working Party, Pastoral Ministries has prepared an Advent resource for our diocese. It's called, **Waiting with Purpose**. In doing this we took note of the voice of the faithful heard in the Synod process expressing a longing for different forms of prayer that include faith sharing.

### **Waiting with Purpose**

As we continue our Synodal journey an Advent resource, **Waiting with Purpose** has been created for our diocese. **Waiting with Purpose** responds to the voices heard during Synod reflections of longing for different forms of prayer that include faith sharing.

**Waiting with Purpose** invites us to use Mystagogical Reflection as our way of encountering Christ in the Advent gospels. It invites us to focus on the presence of Christ in our experience and in the living tradition of our faith, to connect it to life now and to be changed by it. Mystagogical reflection meets us where we are. No preparation is needed. It's about being open to encountering Christ so we can live from Christ. It's deeply personal and communal.

**Waiting with Purpose** and accompanying resources will be available soon on the diocesan website: <https://www.mn.catholic.org.au/church-mission/catholic-life/liturgy/liturgical-year/>

## CHRISTIAN FORMATION COURSE (CFC) 2022

Are you wanting to know more about Christianity? Expressions of Interest are now open for the Christian Formation Course 2022

The Christian Formation Course (CFC) is a face-to-face learning experience that allows participants to explore their life's journey and their faith within the Catholic Tradition. This one-year course introduces participants to scripture, theology, church history, sacramental life, and liturgy. The course runs across twelve months and comprises of eight units.

Commencing on Tuesday February 1, 2022, no prerequisite formation or qualification is required to enrol. All who complete the Course are awarded a Diocesan Certificate in Christian Formation.

Expression of Interest close December 10. For more information go to:

[www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation/christian-formation-course/](https://www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation/christian-formation-course/)

## aMeN caMiNo

aMeN caMiNo Expressions of Interest are now open for 2022.

Dates for 2022 are May 28 - June 1, June 18-22, July 2-6, July 9-13 & August 6-10.

For more information and to register your interest, go to <https://www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation/amen-camino/> or contact [formed@mn.catholic.org.au](mailto:formed@mn.catholic.org.au)

## APPLICATIONS ARE NOW OPEN FOR THE 2022 PASTORAL PLACEMENT PROGRAM

The Pastoral Placement Program offers participants an experience of ministry in the Diocese of Maitland-Newcastle. The purpose of this program is to enable participants the opportunity to experience different workplaces and ministries across the diocese. These 'on the ground' ministry work placements help participants explore the opportunities that are available to them to serve God and the local community of the Catholic Church in the Diocese of Maitland-Newcastle. The Pastoral Placement Program provides participants a year-long discernment journey, involving the see, judge, act philosophy, to make an informed choice about the possibility of their future ministry or career choices.

For more information and to learn to how to apply go to: <https://www.mn.catholic.org.au/church-mission/catholic-life/pastoral-placement-program/>

## HISTORICAL CONTEXT

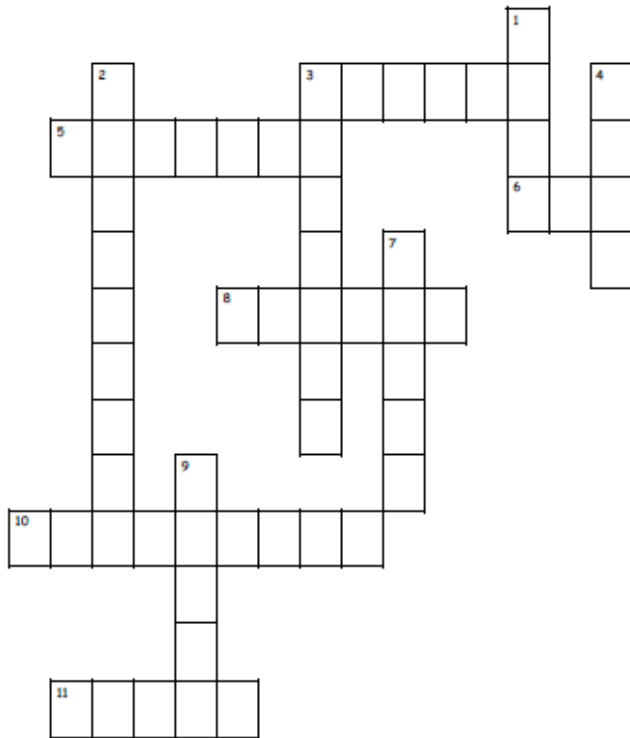
### Christ the King

*Unfortunately, political and military images of kingship have played a dominating role in the Church since very early in its history. The very earliest Christians, or followers of the Way, did not conform to social and political hierarchies of their day. But when Emperor Constantine declared Christianity to be the official religion of the Roman Empire the structure of the Church quickly adopted the political and social structures of the empire. At times in history the Pope has adopted a regal status and led huge armies into battle. Many of these structures persist today and we sometimes struggle to recapture Jesus' intention when he declared himself a king.*

CROSSWORD

Christ's kingdom will rule forever

Dn 7:13-14  
Ps 93:1, 2 & 5. R.v.1  
Rv 1:6-8  
Jn 18:33b-37



Across

- 3: the man who condemned Jesus to death
- 5: to defeat an army
- 6: a male child
- 8: our eyes give us this ability
- 10: ruined
- 11: the first Greek letter of the alphabet

Down

- 1: Jesus and his people were of this faith
- 2: people who come after leaders
- 3: holy men
- 4: "My \_\_\_ \_ \_ \_ dom does not belong to this world."
- 7: what you use when you speak and sing
- 9: the opposite of lies

SENIOR WORDSEARCH

Christ's kingdom will rule forever

Dn 7:13-14  
Ps 93:1, 2 & 5. R.v.1  
Rv 1:6-8  
Jn 18:33b-37

H I O J E S C P Y E X T L M E Q W  
 U M T T S Z E D J Z B T L X L K Q  
 X O V R S Q T L C M V O X T H I Y  
 V L G B U H Q G R I I A N R A L X  
 C S S Y D T S Y S J I A Z E I E E  
 O A N K E W H I L R R P Y Y H T V  
 N Y B D Y F O L L O W E R S A V L  
 Q T C Q O N S G M G L M Q L J O I  
 U K Q C R V K T N U B L I P D I I  
 E F T M T M E I S Q H P G V A C X  
 R A H B S H K Z X E J E W S L E N  
 D E V D E E Y J W E I X P T V O L  
 J X X F D J C W Z P T R R Q S T O  
 B D M V Y U Z R Y T Y J P P H Q E  
 Y G J I Z A X Y O T B D B L Z G A  
 A H P L A J Q R A D X W E X F E W

Try to find these words:

- Alpha
- conquer
- destroyed
- followers
- Jews
- king
- Pilate
- priests
- son
- truth
- vision
- voice