



Sacred Heart of Jesus Cathedral

DIOCESE OF MAITLAND-NEWCASTLE

Inner Newcastle Parish: Sacred Heart Cathedral, Newcastle West; St Joseph's Church, The Junction; St Mary, Star of the Sea Church, Newcastle; Immaculate Heart of Mary Church, Tighes Hill; St Laurence O'Toole Church, Broadmeadow. **Mayfield Parish:** Christ the King, Mayfield West. **Stockton Parish:** St Peter-in-Chains, Stockton.

SUNDAY 4TH JULY 2021

14TH SUNDAY IN ORDINARY TIME, YEAR B

Our Clergy

Fr Andrew Doohan
Fr Peter Thoai
Fr Matthew Muller
Fr John Vo
Deacon Lawrence Caelli

Regional Office—St Benedict's Centre

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Our Staff

Margaret Cox (Reception & Administration)
Maryanne Hewitt (Reception & Administration)
Anne Warren (*Business Manager Finance*)
Jade Simonsen (*Business Manager Property*)
Dr Anne Millard (*Music, Liturgy, Sacraments, Bulletin*)

Other Contacts

Lingard Hospital Team: Contact the Parish Office
Mercy Pastoral Team: Sr Patricia Whitten rsm (02) 4979 1116
St Joseph's Pastoral Team: Contact the Parish Office

Parish Bulletin: Prayer requests and items for the Bulletin should be received at the Parish Office by 5pm on Wednesdays.

"A prophet is not
without honour
except in his
hometown and
among his own
relatives and in
his own
household."

Mark 6:4-4

Sacred Heart Cathedral sits on the traditional country of the Awabakal and Worimi peoples.

We acknowledge their cultural heritage, beliefs and their continuing relationship with the land, pay respect to their Elders past, present and future, and commit ourselves to working together for reconciliation and justice.

THE PARISH DIARY...(for the week ahead)

14th Week of Ordinary Time, Year B

Monday—5th July

8:15am Mass @ The Cathedral

Tuesday—6th July

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton

Wednesday—7th July

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

9:15am Tighes Hill

Thursday—8th July

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton

Friday—9th July

9:00am Mass @ Mayfield

10:15am Mass @ The Junction

11am Exposition @ The Cathedral (until 12pm)

11am Reconciliation @ The Cathedral (until 12pm)

12:05pm Mass @ The Cathedral

Saturday—10th July

9.15am Mass @ The Cathedral followed by Novena to Our Lady of Perpetual Help (followed by Reconciliation)

5:00pm Vigil Mass @ Mayfield West

5:30pm Mass @ The Cathedral

Sunday—11th July

15th Sunday in Ordinary Time

7:30am Mass @ St Mary's

8am Mass @ Tighes Hill

9am Mass @ The Junction

9:00am Mass @ Stockton

9:30am Mass @ The Cathedral

Live streamed via the Diocesan website:

www.mn.catholic.org.au/places/livestream/

11:00am Italian Mass @ The Junction

11:30am Polish Mass @ The Cathedral

5pm Mass @ The Cathedral

5:30pm Vietnamese Mass @ Mayfield West

CHANGES TO WEEKDAY MASS TIMES

With the departure of Fr Peter Street to Forster Tuncurry, there is a need to make some **temporary** changes to the weekday Mass arrangements for the Inner Newcastle Parish (Stockton and Mayfield remain unaffected).

For the foreseeable future, the following arrangements are in place:

Monday The Cathedral 8.15am
Tuesday The Cathedral 8.15am
Wednesday The Cathedral 8.15am
Tighes Hill 9.15am
Thursday The Cathedral 8.15am
Friday The Junction 10.15am
The Cathedral Midday
Saturday The Cathedral 9.15am

SUNDAY MASSES remain unchanged for the time being.

Once some clarity around the clergy staffing for the City Pastoral Region is available, a more permanent arrangement will be put in place. We apologise for any inconvenience and trust that parishioners will understand the need for this **temporary** measure.

Fr Andrew

Moderator

OFFICE OF SAFEGUARDING COURSE: Safeguarding in Parishes

Who is this for: If you are a paid or unpaid worker of a parish who has not yet attended any Safeguarding training, formerly Child Protection training, or need to update your training this is for you.

How do I register: Registrations are made via HR HR-Training@mn.catholic.org.au

If I have a question: For information about the course or questions in relation to your participation, or to check on your attendance history, please call the Office of Safeguarding directly on 4979 1390 or email at oosgtraining@mn.catholic.org.au.

Current available sessions for 2021:

Friday 16 July:

Gloucester/Krambach, 10.30am-2.30pm

Tuesday 10 August: Diocesan Offices, Murray Room, Newcastle West, 10am-2pm

Tuesday 10 August:

St James PS Muswellbrook, 10am-2pm

Saturday 14 August:

St James PS Muswellbrook, 10am-2pm

Refreshments will be provided.

NEXT WEEK'S READINGS: FIFTEENTH SUNDAY IN ORDINARY TIME

Amos 7: 12-15

Ephesians 1: 3-14

Mark 6: 7-13

Weekday and Sunday readings can be found at www.usccb.org

EMERGENCY PHONE NUMBERS



**PRINT OUT AND KEEP WITH YOUR BIBLE...
USE IN CASE OF EMERGENCY!**

When in sorrow.....call John 14
When men fail you.....call Psalm 27
When you have sinned.....call Psalm 51
When you worry.....call Matthew 6:19-34
When you are in danger.....call Psalm 91
When God seems far away..... call Psalm 139
When your faith needs stirring..... call Hebrews 11
When you are lonely and fearful..... call Psalm 23
When you grow bitter and critical...call I Corinthians 13
When you feel down and out..... call Romans 8:31
When you want peace and rest. call Matthew 11:25-30
When the world seems bigger than God...call Psalm 90
When you want Christian assurance.— Romans 8:1-30
When you leave home for labour or travel—Psalm 121
When your prayers grow narrow or selfish — Psalm 67
When you want courage for a task.....call Joshua
When you think of investments and returns.—Mark 10
If you are depressed..... call Psalm 27
If your purse is empty..... call Psalm 37
If you are losing confidence in people - I Corinthians 13
If people seem unkind..... call John 15
If discouraged about your work..... call Psalm 126
If self pride/greatness takes hold.....call Psalm 19
If you want to be fruitful..... call John 15
For understanding of Christianity II Corinthians 5:15-19
For a great invention/opportunity..... call Isaiah 55
For how to get along with fellow men... call Romans 12
For Paul's secret to happiness....call Colossians 3:12-17

ALTERNATE NUMBERS:

For dealing with fear..... call Psalm 34:7
For security.....call Psalm 121:3
For assurance..... call Mark 8:35
For reassurance.....call Psalm 145:18

PLEASE NOTE: Emergency numbers may be dialed direct. No operator assistance is necessary. All lines to Heaven are open 24 hours a day! Feed your FAITH, and DOUBT will starve to death!

BOOK CLUB

Sunday, 4th July @ 6pm: Bookclub meets to discuss *A Room Made of Leaves* by Kate Grenville. If you would like to participate in book club meetings, please email newcparish@mn.catholic.org.au

CHRISTIAN MEDITATION:

Living Waters, 34 Kenrick St., The Junction:

Wednesday, 7.30 am

Friday, 11.00 am

Monday, 6.30 pm

CONTACT: annecuskelly@hotmail.com or

0407 436 808

PRAYING THE GOSPELS

You are invited to connect and pray with each other across the Diocese from your own home.

God speaks to us through the words of the Gospel and then through artist's images of the Gospel message.

Join us each Wednesday 5.00-5.45pm.

Zoom link:

<https://mncatholic.zoom.us/j/96144217758>

Password: pray

For more information contact:

rose.mcallister@mn.catholic.org.au

VIEW, CHEW, CHAT, AND LECTIO

View, Chew, and Chat continues to meet via Zoom. During the Easter Season, we began the practice of *Lectio Divina* to prayerfully reflect on the Gospel of the coming Sunday. Beginning in June, we embark on our Ordinary Time schedule:

Week 1: No meeting

Week 2: Lectio Divina

Week 3: Bible Study (see information below)

Week 4: Lectio Divina

So the program for July is as follows:

July 7: Lectio Divina

July 14: Bible Study

July 21: Lectio Divina

July 28: No meeting

To participate, please email the parish office.

The Bible Study series from Ascension Press, **Unlocking the Mystery of the Bible** by Jeff Cavins and Sarah Christmyer, is an engaging journey through the Bible.

Prior to July 14, we will watch episode 2 and read Genesis 1-11.

BROTHERS OF JESUS

The reference to the brothers of Jesus has caused a lot of controversy in the past and continues to do so. One opinion, now regarded as heresy, was that these brothers were the younger children of Mary and Joseph. Another argument, grounded in the apocryphal gospels of Peter and James, maintains that they were Joseph's sons by an earlier marriage. The view generally held is that they were actually cousins of Jesus. The problem appears to arise because of a problem in translation from one language to another. The original Aramaic word was translated into a Greek word for brothers, or brethren.

Volunteers

Reminder to all the wonderful volunteers who have received induction handbooks to return them to the office so you can be cleared by HR to volunteer in our parish.

REGISTERED VOLUNTEERS

Helene O'Neill will deliver Course 2: Safeguarding in Parishes on Tuesday 10 August in the Murray Room at 841 Hunter Street between 10am and 2pm. A light lunch will be provided for participants. Please register via hr-training@mn.catholic.org.au. Please remember that completing this training is a necessary requirement of volunteering in the Maitland-Newcastle Diocese. To maintain your volunteer status please book in.

HEY, GARDENERS!

Call out to all you wonderful Gardeners! St Joseph's at the Junction and St Mary's on the Hill both need some serious garden love!!!! If you are interested in working with our parish Lawn maintenance man and Parish Handy Man in rejuvenating the gardens please email jade.simonsen@mn.catholic.org.au and we will organize a working group.

SCRIPTURAL CONTEXT

Lack of faith

The final sentence of today's gospel tells us that Jesus was amazed at the lack of faith displayed by his home town. It is a feature of the Gospel of Mark that the accomplishment of miracles is associated with the faith of those involved. The section of the gospel that surrounds this passage deals with the lack of faith and understanding displayed by the disciples. The home town experience is a lesson to the disciples that in the absence of faith, the ministry of Jesus and those who follow him will falter. Only those who truly believe can participate in this ministry and share in the miraculous works of Jesus.

COVID-19-RELATED INFORMATION

****YOU MUST WEAR A MASK WHILE INSIDE THE CHURCH**

Maximum Number of Persons in Churches

Under the current Public Health Order, the limit on the number of persons who can be present in a church is now calculated by allowing 2 square metres per person within the building.

In our Region, those limits are:

- Sacred Heart Cathedral 110
- St Mary's, Newcastle 54
- St Joseph's, The Junction 100
- Mary Immaculate, Tighes Hill 55
- St Laurence O'Toole, Broadmeadow 55
- St Peter-in-Chains, Stockton 70
- Christ the King, Mayfield West 70

The limit applies to all Masses and other liturgical celebrations, such as weddings and funerals.

Provision of Contact Details

The Public Health Order requires the collection of contact details for those who attend any liturgical celebration in a church (e.g. Mass, weddings, funerals, Baptisms, etc.).

The contact details that are required are defined as a) name, b) phone number or email address, and c) the time of arrival. These details must be recorded for each attendee.

Attendees are able to use the Service NSW QR Code to provide their details—just like many other places—using the Service NSW app on your phone, or via a QR Code reader. A Contact Details Form will be provided at the door to permit the collection of these details.

General Requirements

The requirements regarding cleaning, observing physical distancing, etc. remain in place for the time being, as does the requirement to refrain from physical acts of devotion that involve touching or kissing icons or statues.

Liturgical rituals have been adapted, and will continue to be adapted, in order to ensure the health and safety of all parishioners and visitors to our churches. We ask those who are particularly at risk – the elderly, those with compromised health, those who are sick – to refrain from returning to Mass for the sake of their own health. The dispensation from the obligation to attend Sunday Mass given by the Bishop remains in place in these circumstances.

YOUNG ADULTS OF THE COMMUNITY ARE INVITED TO:

Young Adult Formation Group:

When: 1st Sunday of the month, 4:00pm-5:00pm

Where: *St Patrick's Church, Wallsend*

The YA group will meet at 4pm the first Sunday of every month before the 5:30pm Youth Mass for formation opportunities.

All are welcome! We hope to see you there. Please contact Rose on [0408796252](tel:0408796252) for more information.

Prayer Requests

RECENTLY DECEASED: Helen Humphry, Sr Carmel Whybrow rsj, Jan Swift, Sr Patricia Wilson rsj, Herb Grgas, Anthony Vial

ANNIVERSARIES: Chris Chapman, Margaret Chapman, Patricia Green, Sr Marguerite Chapman, Kath Ryan, Patty Chapman, Robert Samy, Edith Raggoo, Eden Brice, Elizabeth Cagney, Hazel McDonald, Alec & Peter Mather, Nell & Leonard O'Malley, Margaret & Lloyd Bailey, Coral Whipper, Alice Crockett, Pat Keogh, Ronald James, Marie Edeline Anicich, Kevin Donald Armstrong

SICK: Mercy Umali, Greg Radecki, Grahame Chegwiddden

*Names may be placed here by contacting the Parish Office.
Please refer to the Policy Document on the Parish website—visit
www.newcastlecatholic.org.au/downloads.*



VINNIES WINTER APPEAL

Thank you for your generous support!

DIOCESAN LITURGY COUNCIL

The Diocesan Liturgy Council is seeking new membership in two areas – the Council itself as well as the establishment of a Working Party with a focus on issues of modern slavery. If you or someone you know has the passion, experience and time to nurture the rich liturgical life of our local Church please consider this invitation. For all information including Expression of Interest form/s go to <https://mnnews.today/liturgy-matters> and access the June 22, 2021 article on 'liturgical opportunities'. Submissions close Sunday 18 July.

UNPACKING THE SYNOD PAPERS AT TIGHE'S HILL CHURCH AMENDED!!!

9.00-10.00am, following Sunday Mass, parishioners are invited to hear one of the pre-Synod videos and join a short discussion of one of the Synod papers. (Postponements may occur due to Baptisms after Mass)

4 July 2021 Prayer and Worship

Rev Matthew Muller | Canon Law and Synodality

Rev Matthew Muller is the Chancellor and Canonical Advisor in the Diocese of Maitland-Newcastle. In this video, Rev Muller discusses the canonical aspects of our upcoming Synod.

11 July 2021 Identity and Community

Sr Patricia Egan | Our Diocesan Synodal Journey

Patricia Egan is a Sr of St Joseph of Lochinvar and a member of the Council for Mission and the Synod Working Party. As Sr Patricia coordinated our Diocese's last Synod in 1992/93, in this video she gives some background history to our 2019-21 Synod.

The booklet containing the Papers endorsed by the Synod is available on the Synod website: <https://www.domnsynod.com.au/>

ALPHA ONLINE

The Diocese of Maitland-Newcastle will be offering a 10-week online course for anyone who would like to explore questions about life, faith, and Christianity through the Alpha program. Alpha is a relaxed online program which will be delivered on Thursday evenings each week for ten weeks from 6.30pm to 8.00pm starting July 15. Alpha online offers anyone interested in exploring the meaning of life and where God fits into this context.

RSVP through <https://mncatholic.eventbrite.com.au> or email Natasha.Brotherton@mn.catholic.org.au by 8 July so you can be sent the Zoom link.

CASUAL EMPLOYMENT OPPORTUNITY:

Housie Worker. The person in this position is responsible for assisting in all aspects of setting up, calling and conducting a successful and compliant session of Charity Housie held at the Southern Cross Hall on Thursday and Saturday evenings. For a full list of duties and responsibilities and to apply please refer to the description and add on the website <https://www.mn.catholic.org.au/about/careers/positions-vacant/housie-worker-st-benedicts-parish> for further information please email jade.simonsen@mn.catholic.org.au

TODAY'S LITURGY

Entrance Antiphon Cf. Ps 47:10-11

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

First Reading Ez 2:2-5

*The people are rebellious; they shall know
there will be a prophet in their midst.*

Responsorial Psalm Ps 122. R. v.2

(R.) Our eyes are fixed on the Lord,
pleading for his mercy.

1. To you have I lifted up my eyes,
you who dwell in the heavens:
my eyes, like the eyes of slaves
on the hand of their lords. (R.)
2. Like the eyes of a servant
on the hand of his mistress,
so our eyes are on the Lord our God
till he shows us his mercy. (R.)
3. Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain. (R.)

Second Reading 2 Cor 12:7-10

*I will glory in my infirmities so that the power
of Christ may dwell in me.*

Gospel Acclamation See Lk 4:18

Alleluia, alleluia!
The Spirit of the Lord is upon me;
he sent me to bring Good News to the poor.
Alleluia!

Gospel Mk 6:1-6

A reading from the holy Gospel according to Mark
A prophet is despised only in his own country.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down
from heaven, and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with
the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Apostles' Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth;
and in Jesus Christ, His only Son Our Lord,
Who was conceived by the Holy Spirit, (*all bow*)
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into Hell;
on the third day He rose again from the dead;
He ascended into Heaven,
and is seated at the right hand of God, the Father
almighty; from there He shall come to judge the living
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints, the forgiveness of sins, the
resurrection of the body and life everlasting.

Communion Antiphon Ps 33:9

Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

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HOME TOWN CROWDS AND 'MIGHTY WORKS'

by Fr Michael Tate

Anyone who has seen the film or show *Billy Elliott* will understand this incident in the Gospels.

Billy was a young boy who was brought up in a drab, decaying coal mining town in the north of England. The plan of his father and brother was to keep him in the box they knew – coal mining and boxing. But he had a passionate desire to dance. As he said, his whole body 'went electric' when he tap danced through those grim streets.

When dancing he created a different world and eventually his imagining of a different future won through – the last scene has him dancing in Swan Lake.

I have seen the film twice. I have cried twice.

It was a somewhat similar situation for Jesus. He returned to Nazareth, having performed '*mighty works*' of divine power around the countryside. But the home town crowd knew better what to expect from his hands. After all, they were the hands of a carpenter. He could do exquisite woodwork. That's who he was. That was the limit of who he was. They knew his family and network of relatives.

In other words, they thought they had him taped. They knew what box he fitted into. Woe betide if he got too big for his sandals! They wanted to trap him in an identity, constraining him in a role which would leave them undisturbed.

But, like Billy Elliott, only to the nth degree, Jesus had a deeper sense of identity. There was a dimension to his life of which he was aware: a special relationship to his heavenly Father, and a divine dynamism which welled up from the depths of who he was, and it had to find expression.

And he imagined a different future, a future of a healed and companionable human family within which was what he called 'the Reign of God'.

There was no way he was going to be put down and circumscribed by the home crowd. He could not do any '*mighty works*' given their scepticism and failure to support his boundless sense of identity. He left Nazareth and went on to try to create that future he imagined, and never returned to Nazareth.

Family and networks of friends can be very supportive. They can also be stifling, suffocating. They know what school one went to, what your first job was. They think they have you taped.

Those of us who are older need to guard against taking on the features of the Nazarenes who stereotyped Jesus. But it is to the younger members of the congregation that I would like to really address this Gospel.

Only God knows your true identity, who you are

and who you are meant to be.

Why were you born in the 20th century and not the 15th or the 4th or the 24th century? Why were you loved into existence by God and your parents 20 years ago, 14 years ago, 18 years ago?

Each of us has a unique identity without which the cosmos would be incomplete and each of us has a unique role to play in salvation history.

It may take a lifetime to really cotton on to God's sense of one's identity and role, or one may be fortunate enough to find out relatively early. But like Billy Elliott and Jesus it is essential to break out of the expectations of the home crowd. It may even be necessary to disappoint those who love us dearly, family, teachers and friends.

So one should pray for gifts of the Holy Spirit: of understanding so that one might be enlightened about one's identity and role, and then of courage to take risks and persevere against the odds.

Each of you has been given a divine dynamism at baptism. You are no ordinary human being. Your heart pulses to a different beat than that which simply repeats the monotonous rhythms of the expected.

You share the heartbeat of Our Lord Jesus Christ, Lord of the Universe. When you allow your heart to beat with His, your body, your personality will 'go electric' as Billy Elliott would say. When that happens you will really know your true identity, your true role and you will be able to go on and perform His *mighty works*.

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THE CHUCKLE

Sitting by the window of her convent, Sister Barbara opened a letter from home one evening. Inside the letter was a \$100 bill her parents had sent.

Sister Barbara smiled at the gesture. As she read the letter by the window, she noticed a shabbily dressed stranger leaning against the lamp post below.

Quickly, she wrote, "Don't despair. Sister Barbara," on a piece of paper, wrapped the \$100 bill in it, got the man's attention and tossed it out the window to him.. The stranger picked it up, and with a puzzled expression and a tip of his hat, went off down the street.

The next day, Sister Barbara was told that a man was at the door, insisting on seeing her. She went down, and found the stranger waiting.

Without a word, he handed her a huge wad of \$100 bills.

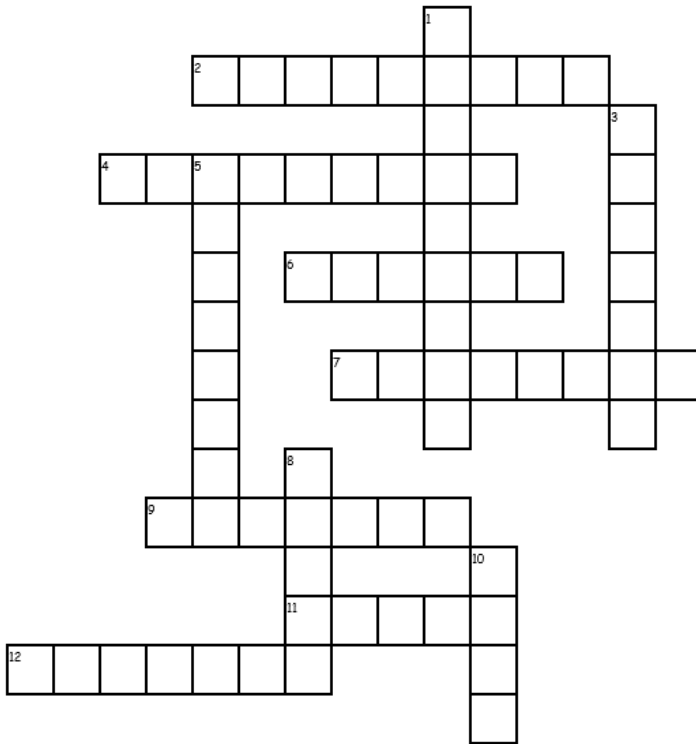
"What's this?" she asked.

"That's the \$8,000 you have coming Sister," he replied. "Don't Despair paid 80-to-1."

CROSSWORD

I am sending you to speak in my name

Ez 2:2-5
Ps 86:5-6, 15 & 16de, R. v.5a
2 Cor 12:7-10
Mk 6:1-6



Across

- 2: someone who makes things out of wood
- 4: Jesus' closest friends and followers were called his _____
- 6: you use your ears to do this
- 7: Jesus could not work any _____ in his hometown
- 9: the people felt this way about what Jesus was doing
- 11: the number before four
- 12: the sacred day of the week for Jewish people

Down

- 1: family members who lived a long time ago are called a _____
- 3: someone who spreads the Lord's word
- 5: someone who won't give in easily might be considered st _____
- 8: the people of Jesus' hometown did not have _____ in him
- 10: the opposite of strong

JUNIOR WORDSEARCH

I am sending you to speak in my name

Ez 2:2-5
Ps 86:5-6, 15 & 16de, R. v.5a
2 Cor 12:7-10
Mk 6:1-6

Y J R C A R P E N T E R G K T
S O T E A N C E S T O R S E Z
U A V L E O I Z P M L A K G J
S J P U L Y R N R T H R E E B
D J C M J I T A O D R A K Q G
L K S J M T C Y P I W L A O V
S T U B B O R N H S F A I T H
Y L Y Q I V F P E C U U U R D
E A U X W A Y F T I U C N H J
S A B B A T H C R P V V H U Y
B W M S K V B G B L A T A D N
J T N X T J J V G E W L P Y E
G H P W L L S W W S L W P H L
L B J C M I R A C L E S Y U N
T S M R F L I S T E N W E A K

Try to find these words:

- ancestors
- carpenter
- disciples
- faith
- listen
- miracles
- prophet
- Sabbath
- stubborn
- three
- unhappy
- weak