



Sacred Heart of Jesus Cathedral

DIOCESE OF MAITLAND-NEWCASTLE

SUNDAY, 22ND NOVEMBER 2020

SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A

Sacred Heart Cathedral is the Cathedral Church of the Diocese of Maitland-Newcastle, a church of St Benedict's Parish, Inner Newcastle, and part of the City Pastoral Region.

Our People

Fr Andrew Doohan VG (*Rector of the Cathedral*)
Email: rector@sacredhearthamilton.org.au
Dr Anne Millard (*Director of Music*)

Our Social Media

Website: www.sacredhearthamilton.org.au
Facebook: @SHCHamilton
Twitter: @HeartHamilton
YouTube: SacredHeartCathedralHamilton

Our Bulletin Our Bulletin is published weekly, and is also posted on our website each Saturday. Please submit any prayer requests or items for inclusion in the Bulletin via the Office by Noon on Wednesdays.

Our Office—St Benedict's Centre

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Office Staff

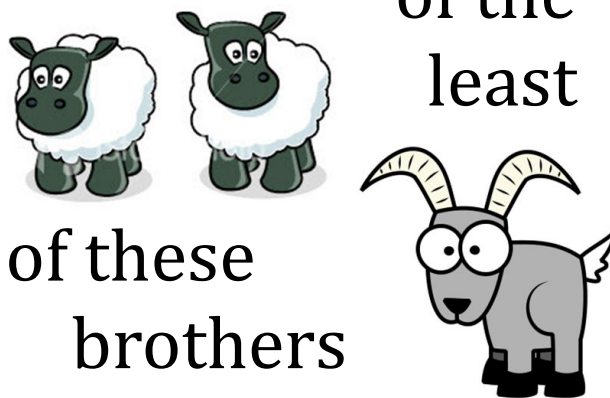
Margaret Cox (*Reception & Administration*)
Debbie Ryan (*Reception & Administration*)
Anne Warren (*Business Manager—Interim*)

Sacred Heart Cathedral sits on the traditional country of the Awabakal and Worimi peoples.

We acknowledge their cultural heritage, beliefs and their continuing relationship with the land, pay respect to their Elders past, present and future, and commit ourselves to working together for reconciliation



'Truly I tell you,
whatever
you did
for one
of the
least
of these
brothers
and sisters
of mine,
you did
for me.'



CATHEDRAL DIARY...(for the week ahead)

34th Week in Ordinary Time

Monday—23 November

8:15am Mass

Tuesday—24 November

Memorial of St Andrew Dung-Lac

8:15am Mass

Wednesday—25 November

8:15am Mass

Thursday—26 November

8:15am Mass

Friday—27 November

11am Exposition (until 12pm)

11am Reconciliation

12:05pm Mass

Saturday—28 November

10:30am Reconciliation

5:30pm Vigil Mass

Sunday—29 November

First Sunday of Advent (Year B)

9:30am Mass

Live streamed via the Cathedral's YouTube channel

11:30am Polish Mass

5:00pm Mass



Next Sunday is our liturgical New Year's Day—the beginning of the Year of Mark.

LIVE-STREAMING NOTICE

The 9.30am Mass from Sacred Heart Cathedral is live-streamed (and recorded) each week. The camera is located under the choir loft and faces towards the sanctuary, though it can be directed to various parts of the Cathedral if needed.

Parishioners should be aware that they may be filmed during the celebration of the 9.30am Mass. This filming will mostly capture their image from behind. We cannot guarantee, however, that their faces will not be featured on the live-stream or recording, particularly the case during the Communion Procession. The live-stream will make use of multiple camera angles to minimise the identification of individuals as much as possible, but this will not eliminate the possibility of being filmed.

Parishioners with concerns about being filmed or recorded should speak with the Cathedral's Rector in the first instance.

PARISH NOTICES

PRAYING THE GOSPELS THROUGH ADVENT: Parishioners in the City Pastoral Region and across the Diocese are invited to connect and pray with each other from your own home. God speaks to us through the words of the Gospel and through artist's images of the Gospel message. Each Wednesday 5—5.45pm. You and your friends are welcome to join via the internet:

<https://mncatholic.zoom.us/j/92777151360>

Password: Prayer

BOOK CLUB meets at 6pm on Sunday 6 December to share our thoughts on the book, *The Survivors*, by Jane Harper.

If you would like to participate in book club meetings, please send an email to the Regional Office, newcparish@mn.catholic.org.au

MISSION TO SEAFARERS: Christmas is fast approaching! Over the next few weeks, we'll be asking for donations of specific items to include in Christmas packs for seafarers.

To start with, we're collecting: 1,000 packs of razors, 1,000 bottles of shampoo, 1,000 bottles of conditioners.

Christmas is usually a difficult time for seafarers and this year seafarers are going to feel the separation from their families even more acutely.

Last year, with your help, we managed to supply 850 packs to seafarers far from home. However, this year, we hope to reach 1,000 seafarers.

RED WEDNESDAY: On Wednesday 25 November, the Pontifical Foundation *Aid to the Church in Need* is asking Catholics around the world to commemorate Red Wednesday and pray in solidarity with those who are persecuted and suffer unjustly for their faith. The Cathedral floodlight will turn red for the week. Find out more at www.redwednesday.org.

ADVENT GROUPS: In the day-to-day reality of our lives, especially during the busyness of end-of-year activities, it is easy for us to lose sight of what we are truly preparing for during Advent and celebrating at Christmas—the Incarnation. The magnitude of this event was not lost on the shepherds and the Magi who came to adore the Child who is truly Emmanuel: God-with-us.

If you would like to be part of an Advent Group please contact the Regional Office on 49791101 and we will arrange for you to be allocated to a group.

COVID-19-RELATED INFORMATION

Maximum Number of Persons in Cathedral

Under the current Public Health Order, the limit on the number of persons who can be present in a church is now calculated as the lesser of allowing 4 square metres per person within the building, or 300 persons.

In the Cathedral, that limit is **110 persons**.

The limit applies to all Masses and other liturgical celebrations, except funerals (limit is 100 persons).

Provision of Contact Details

The Public Health Order requires the collection of contact details for those who attend any liturgical celebration in a church (e.g. Mass, weddings, funerals, Baptisms, etc.).

If a 'discrete' group attends, e.g. a family, a husband and wife, people from the same household etc., only one (adult) member of the group is required to provide their contact details.

The contact details that are required are defined as a) name, b) phone number or email address, and c) the time of arrival.

A Contact Details Form will be provided at the door to permit the collection of these details. It is also possible to use your mobile phone with either the Service NSW QR Code or the third-party QR Code which are accessible via the posters at the doors.

General Requirements

The requirements regarding cleaning, observing physical distancing, refraining from communal singing, etc. remain in place for the time being, as does the requirement to refrain from physical acts of devotion that involve touching or kissing icons or statues.

We ask those who are particularly at risk – the elderly, those with compromised health, those who are sick – to refrain from returning to Mass for the sake of their own health. The dispensation from the obligation to attend Sunday Mass given by the Bishop remains in place in these circumstances.

Requirements for Attending Mass

There is presently no need to register in advance to attend Mass. If you wish to attend Mass, you are at liberty to do so, though capacity limits will need to be observed at all Masses.

Entrances to the Cathedral

We will now revert to using the main doors of the Cathedral for both weekend and weekday Masses.

CHANGES TO OUR PRAYERS AT MASS

From the First Sunday of Advent, 29 November 2020, the way we pray the Collect (the 'Opening Prayer') will change.

The current ending to the Collect usually reads:

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

The Congregation for Divine Worship and the Discipline of the Sacraments has indicated that the inclusion of the word 'one' before God in the last line of the conclusion is problematic.

The difficulty is not only in terms of translation from the Latin text, but also could be construed as poorly representing our understanding of the Trinity and the place of the Son within the Trinity. In addition, there is a danger the current ending may diminish the priestly mediation of Jesus, the Son.

In writing to the Episcopal Conferences, Cardinal Robert Sarah, the Prefect of the Congregation, points out that

It is clear from the Latin texts that the doxology emphasises the divinity of Our Lord, Jesus Christ, the Incarnate Son, who intercedes on our behalf, as the Second Person of the Blessed Trinity, to the Father and which prayer is made in the unity of the Holy Spirit. ... To transfer the Trinitarian relational element in unitate as meaning unus Deus is incorrect.

In the spirit of the maxim 'lex orandi, lex credenda' (roughly translated as 'what we pray is what we believe'), the Australian Bishops have approved a change to the conclusion of the various Collects found in the Roman Missal.

The new ending to the Collect will usually read:

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

This change, while seemingly small, will sound strange at first, and presiders will struggle to change an ending that is all but ingrained. As we navigate the change, our task is to be gentle with each other, particularly when something does not sound right, or a mistake is made.

TODAY'S LITURGY

ENTRANCE CHANT

**The Lamb who has been slain
is worthy to receive power,
and divinity, and wisdom and strength and honour;
let glory and dominion be his for ever and ever**

O God give your judgement to the king
To a king's son your justice
That he may judge your people in justice
And your poor in right judgement

May the mountains bring forth peace for the people
And the hills justice
May he defend the poor of the people and save the
children of the needy
And crush the oppressor

He shall endure like the sun and the moon
Through all generations
He shall descend like rain on the meadow
Like showers that water the earth
In his days shall justice flourish
And great peace till the moon is no more

Glory be to the Father and to the Son
and to the Holy Spirit
As it was in the beginning is now and ever shall be
world without end Amen

PENITENTIAL RITE

GLORIA

***Glory to God in the highest,
and on earth peace to people of good will.***

We praise You. We bless You. We adore you.
We glorify You.
We give You thanks for Your great glory.
Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only-begotten Son.
Lord God, Lamb of God, Son of the Father:
you take away the sins of the world,
have mercy on us.
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.

For you alone are the holy one. You alone are the Lord.
You alone, are the most high Jesus Christ.
With the Holy Spirit, in the glory of God the Father.

LITURGY OF THE WORD

FIRST READING: Ezekiel 34: 11-12, 15-17

You, my flock, I judge between sheep and sheep.

We pause for silent reflection.

RESPONSORIAL PSALM: Psalm 23

**My shepherd is the Lord,
nothing indeed shall I want.**

1. The Lord is my shepherd;
There is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
to revive my drooping spirit.
2. He guides me along the right path,
he is true to his name.
Though I walk in the valley of darkness,
no evil would I fear,
you are there with your crook and your staff
With these you give me comfort.
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

Text: Psalm 23: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc. Reprinted under One License #A-625242.

SECOND READING: 1 Corinthians 15: 20-26, 28

*He will hand over the kingdom to God the Father, so
that God may be all in all.*

We pause for silent reflection.

Alleluia, Alleluia

Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia, Alleluia

GOSPEL: Matthew 25: 31-46

*He will take his seat on his throne of glory, and he will
separate all one from another.*

We pause for silent reflection.

HOMILY



THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down
from heaven, and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with
the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

APOSTLES' CREED

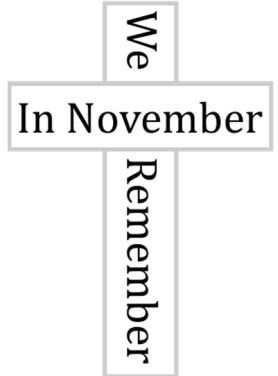
I believe in God,
the Father Almighty,
Creator of Heaven and earth;
and in Jesus Christ, His only Son Our Lord,
Who was conceived by the Holy Spirit, (*all bow*)
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into Hell;
on the third day He rose again from the dead;
He ascended into Heaven,
and is seated at the right hand of God, the Father
almighty; from there He shall come to judge the living
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints, the forgiveness of sins, the
resurrection of the body and life everlasting.

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

**You are invited to bring forward
a remembrance card to place in
the bowl.** (If you placed a card
last week, you're welcome to
place another one, should you
choose to do so.)



CHRIST IS THE KING!

Vulpus

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we
proclaim your Death, O Lord, until you come again.

Holy, Holy, Holy, Memorial Acclamation, Great Amen, Fraction Rite from Mass of St. Francis. Music: Paul Taylor. Reprinted under One License #A-625242.

COMMUNION HYMNS

SHEPHERD ME, O GOD

Marty Haugen

RECESSIONAL HYMN

HAIL, REDEEMER, KING DIVINE

Patrick Brennan

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For more information and details about the importance of the survey, go to Liturgy Matters
To complete the survey go to: surveymonkey.com/r/mn-liturgy
If you do not have access to a computer or the internet, phone Sharon Murphy on 4979 1134 for a hard copy.

What liturgical growth needs fostering?
What suggestions do you have for our liturgical response in future crises?
What were the liturgical challenges and opportunities you experienced during COVID-19?
What liturgical insights and questions do you have as a result of your experience?
What did you find helpful? Unhelpful?
What could we let go of?

The Diocese of Maitland-Newcastle
COVID-19 Liturgy Reflections Survey is now live



www.mn.catholic.org.au

DOMN COVID-19 LITURGY REFLECTIONS SURVEY

Let your voice be heard! The DoMN COVID-19 Liturgy Reflections Survey is now live!

This is an important opportunity to voice your liturgical insights and experiences during COVID-19.

If you do not have access to a computer, phone Sharon Murphy on 4979 1134 for a hard copy.

Take the survey here:

<https://www.surveymonkey.com/r/mn-liturgy>

NOVEMBER MEMORIAL



In the Church Community, November Is a time when we take the opportunity to pray in a special way for those who have died. During this COVID year it is necessary to make some adjustments to the usual way we commemorate the death of our loved ones. Due to social distancing it is necessary to restrict numbers; so your acceptance via the RSVP attached to your invitation is essential. If you have not received your invitation as yet please contact the Parish Office.

Saturday 28 November

Sacred Heart Cathedral, Hamilton

Liturgy at the Columbarium 6:30pm

We look forward to sharing this commemoration with you and your family.

Should you wish to have your loved one remembered during this time of commemoration, envelopes are available in your church for you to note your requests.



The St Vincent de Paul Society will launch the annual Christmas Appeal next Sunday—29 November. Also, as it is the First Sunday of Advent, the Society will commence collections for Christmas Hampers, which runs for three Sundays - 29 November, 6 December, and 13 December. While any contribution on any Sunday will be very much appreciated, we focus on tinned goods and packet foods such as pasta and rice, followed by breakfast foods and finally sweets, treats and toiletries. Read this Sunday's Gospel for inspiration!!!

UPCOMING FORMATION OPPORTUNITIES

25 November

Q&A with Father Anthony Coloma: Father Anthony Coloma answers some difficult questions about moral choices, sin and forgiveness.

aMeN caMiNo! You are invited to be a pilgrim. Expressions of Interest due by 30 November.

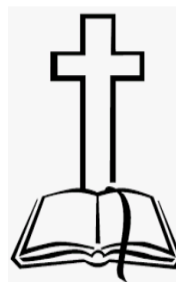
For details and to register your participation visit: www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation

REACHING BEYOND 2020



People of all trades and professions are being requested by communities abroad seeking to build the capacity of their organisations and the skills of their people. Restrictions this year have made communities' needs acute, but your assistance will help to develop self-reliance and sustainable solutions to poverty. Palms Australia will provide you with thorough preparation to ensure your readiness as travel resumes, and support on assignment.

See www.palms.org.au, email palms@palms.org.au, or talk to Roger on 0431 995 058



NEXT WEEK'S READINGS

First Sunday of Advent

Isaiah 63: 16-17; 26: 1, 3-8

1 Corinthians 1:3-9

Mark 13: 33-37

Weekday and Sunday readings can be found at www.usccb.org

PRAYER REQUESTS

RECENTLY DECEASED: Luigi Maggiotto

ANNIVERSARIES: Nell Turner, Marie Morton

SICK: Baby Oliver Robens, Beth Wooden, Kate Newsome

Names may be placed here by contacting the Office. For more information, please refer to the Policy Document on the Cathedral website—visit www.sacredhearthamilton.org.au/resources

CHRISTMAS @ SACRED HEART

The Celebration of the Nativity of the Lord (Christmas) is one of the highlights of the Christian year, and for very good reason.

Our celebrations in 2020, however, will look significantly different to what they have in the past because of the continuing presence of COVID-19 in our community. This presence requires the observing of a number of restrictions in the way we celebrate Christmas in the Cathedral, largely concerning the number of persons who will be able to attend, and the regrettable absence of the singing together of well known carols (at least according to the rules in place when this edition goes to print).

The schedule of Christmas Masses in the Cathedral for 2020 will be:

Christmas Eve	5pm *
	7pm
	10pm (Polish)
Christmas Day	Midnight *
	7.30am
	9.30am *
	11.30am (Polish)

The Masses marked with an * will be live-streamed so that those unable to attend can join the worshipping assembly in a virtual fashion.

And now, the bad news.

Because of the restrictions on the number of persons who can be in the Cathedral, each of the Christmas Masses (apart from the two Polish language Masses) will need to be 'ticketed', i.e. you will need to register in advance in order to attend.

We regret the need to do this, but believe it is the only way to manage the situation efficiently and with some equity.

Registration will be via the Eventbrite website as this permits both the addition of extra spaces if public health orders change, and will also permit the easier collection of contact details of those attending.

Registration for Christmas Masses is available via the Eventbrite website (www.eventbrite.com.au) and entering the event number 127681140729 into the search function. For those without internet access, please contact Fr Andrew or the Regional Office (49791101) who will assist you.

We are giving our regular parishioners first option on registering. The event will not be placed on the Cathedral website, or our various social media outlets until the beginning of December.

In terms of registration, there are a few requests that I would make.

1. Please do not register to attend more than one Mass, as this will take up spaces that others might access. Please be considerate of your brothers and sisters.
2. Please do not register for more people than have confirmed will be attending as this too will take up spaces that others might access.
3. If you register, and subsequently determine that you are unable to attend, please let Fr Andrew know so that the space can be offered to another person.
4. Please do not assume that you can simply turn up on the evening and be admitted—only those with valid registrations will be permitted to enter the Cathedral. To do otherwise is simply unjust to those who have registered in advance.

One of the advantages of using the Eventbrite website to manage registrations for our Christmas Masses is that it is easier to increase the number of spaces available should public health orders change to permit this.

The other advantage is that the Eventbrite website allows for the creation of a 'waitlist' for each of the Masses so that if a space becomes available those seeking to attend a particular Mass can be contacted automatically.

I realise that the additional requirements necessary to attend Christmas Masses this year are burdensome, and I truly wish we had another option. We don't, however, and so I ask for your patience and cooperation as we seek to celebrate the Incarnation of Jesus Christ.

Fr Andrew

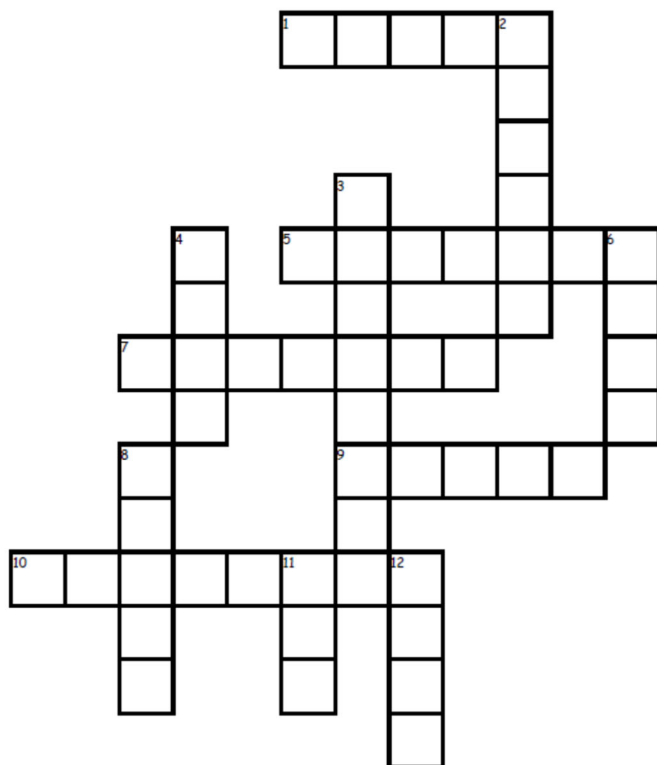


MASS FOR DECEASED ST VINCENT DE PAUL MEMBERS The 12.05pm Mass at the Cathedral on Friday 27 November, will be offered in memory of deceased St Vincent de Paul members. Please send the names of all who should be included to the Parish Office prior to 25 November.

CROSSWORD

I will lead you and watch over you

Ez 34:11-12, 14-16abce
Ps 23:1-2ab, 2c-3, 5-6, R. v.1
1 Cor 15:20-24a
Mt 25:31-46



Across

- 1: the opposite of left
- 5: life that is forever is said to be this
- 7: a cloth strip used to cover a wound
- 9: the Son of Man will come in g _ _ _
- 10: someone who looks after sheep

Down

- 2: a special chair for kings and queens
- 3: someone you don't know
- 4: the first man created by God
- 6: something that cannot be found
- 8: an animal that is farmed for its wool
- 11: finish, stop
- 12: to have no light

SENIOR WORDSEARCH

I will lead you and watch over you

Ez 34:11-12, 14-16abce
Ps 23:1-2ab, 2c-3, 5-6, R. v.1
1 Cor 15:20-24a
Mt 25:31-46

Q C P R S S E T H R O N E B M H
N E B C Z T E G U L D N E E Y I
Y I D F S R J U A S W R P I T E
I B W P H A M B Q D E X R R D Z
T Q G T E N P P Q M N L O S T Z
J Q T S P G D T G O P A S O J B
O N X Y H E Q J T L X K B K W E
R X A W E R A W T W A N M E S W
W S F S R A K E F C Q N T M P M
V Y W H D G D R V A P Z R S V K
R V Z E K G X A A V D G O E D I
K I G E X L F K M D E V H D T S
T N G P S O X R Q J E S K G A E
U F E H T R U J G T C T J R C T
W N Q A T Y J Q Y Z O F G I N C

Try to find these words:

Adam
bandage
dark
end
eternal
glory
lost
right
sheep
shepherd
stranger
throne